

## STATE OF NEW HAMPSHIRE

Statement of Receipts and Expenditures (RSA 664:6) 6-Month Report for CANDIDATES After 2004 General Election

	LULLEN	of 3 JUNIPER CREEK
(town/city zip cod	_ 03894 PA_cai	of 3 JUNIPER CREET  (street)  Indidate for the office of STATE  STATE
County of STRAF	,	for the REPUBLICAN party,
And I, MANSE		fiscal agent, do submit the following report of
receipts and expenditur	res.	
6-:	SUMMARY OF REC MONTH REPORT AF	CEIPTS AND EXPENDITURES TER 2004 GENERAL ELECTION
Date of Report:	May 2, 2006 □	November 2, 2006
Surplus or deficit brought forward     From General Election		1) \$ 15,668.42
2) Total of all receipts since last report if a deficit was brought forward from General Election		2) \$
3) Total of all expenditures since last report if a surplus was brought forward from General Election		3) \$
4) Balance if SURPLUS	5	4) \$+ <u>12,937.12</u>
5) Balance if <b>DEFICIT</b>		5) \$
Signature of Car		Signature of Fiscal Agent
ASA 664:5, 7. Any candi- least once every 6 months final report shall be filed.	date who has any outstanding de thereafter until the obligation o	ebt, obligation, or surplus following the election shall file report or indebtedness is entirely satisfied or surplus deleted, at which

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